

# 3 MAR 00 BENNING BULLETIN NO.9



### **OFFICIAL:**

### 1. GRADUATION:

| UNIT   | DATE/<br>TIME   | LOCATION                  | GUEST<br>SPEAKER | POC                                 |
|--|-----------------|---------------------------|------------------|-------------------------------------|
| NCO Basic<br>Leadership<br>Course (E-2)                  | 3 Mar,<br>1100  | USARSA, RM 219            | SGM A.<br>Solano | SGT Lebron,<br>545-3948             |
| Cadet Leadership Development - Logistics Course (C-35-1) | 10 Mar,<br>1100 | Pratt Hall<br>Auditorium  | ТВА              | SGT Lebron,<br>545-3948             |
| B, C, and D<br>Co, 2/58 <sup>th</sup> IN                 | 10 Mar,<br>0900 | Kanell Field<br>Sand Hill |                  | SSG<br>Stembridge,<br>544-8166/8154 |
| Drill Sergeant<br>School                                 | 14 Mar,<br>1000 | Marshall<br>Auditorium    | TBA              | SGT Milliam,<br>545-3720            |
| Civil-Military<br>Operations<br>Course<br>(0-11-1)       | 24 Mar,<br>1100 | Pratt Hall<br>Auditorium  | ТВА              | SGT Lebron,<br>545-3948             |

#### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130. SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

| DATE       | FOD/SDO NAME      | ORGANIZATION             | PHONE    |
|------------|-------------------|--------------------------|----------|
| *4 MAR 00  | MAJ FLOHR, D.     | RTB                      | 544-7282 |
| *4 MAR 00  | CPT MCLEOD, V.    | 11 <sup>TH</sup> IN REGT | 545-0063 |
| *5 MAR 00  | NOT AVAILABLE     |                          |          |
| *5 MAR 00  | NOT AVAILABLE     |                          |          |
| 6 MAR 00   | LTC CHIN, J.      | 11 <sup>TH</sup> IN REGT | 545-3816 |
| 6 MAR 00   | CPT MCLEOD, V.    | 11 <sup>™</sup> IN REGT  | 545-0063 |
| 7 MAR 00   | MAJ BURNS, F.     | 11 <sup>™</sup> IN REGT  | 545-1017 |
| 7 MAR 00   | CPT MCMILLIAN, D. | 11 <sup>™</sup> IN REGT  | 545-2881 |
| 8 MAR 00   | MAJ MAKA, B.      | 11 <sup>TH</sup> IN REGT | 545-1017 |
| 8 MAR 00   | CPT MILLER, L.    | 11 <sup>TH</sup> IN REGT | 545-2881 |
| 9 MAR 00   | MAJ OGLE, J.      | 11 <sup>™</sup> IN REGT  | 545-4707 |
| 9 MAR 00   | CPT FRANKLIN, R.  | 11 <sup>™</sup> IN REGT  | 545-1006 |
| 10 MAR 00  | MAJ RAMSEY, H.    | 11 <sup>™</sup> IN REGT  | 545-4707 |
| 10 MAR 00  | CPT ALCOCK, J.    | 11 <sup>™</sup> IN REGT  | 545-1927 |
| *11 MAR 00 | MAJ DEAN, CHARLES | 11 <sup>TH</sup> IN REGT | 545-6575 |
| *11 MAR 00 | CPT SCHROEDER, A. | 11 <sup>™</sup> IN REGT  | 545-9597 |
| *12 MAR 00 | MAJ KALAINOV, J.  | 11 <sup>™</sup> IN REGT  | 545-1525 |
| *12 MAR 00 | CPT MARTIN, W.    | 11 <sup>™</sup> IN REGT  | 545-6217 |

<sup>\*</sup> INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

- **3. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.
- **4. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.
- **5. TORNADO SIREN TEST:** The installation will test the Tornado Siren System Saturday at 1200. The test will not occur in the event of bad weather. POC is Ms. Wade, DTS, 545-1711.
- **6. UNAUTHORIZED HANDLING OF DUD AMMUNITION:** All ranges and training areas on the Fort Benning installation are particularly dangerous due to unexploded ammunitions. Persons who enter areas are in extreme danger, especially children, who are naturally curious and will pick up a harmless looking object, unaware of the danger in which they placed themselves. Sometimes merely walking in the area

of dud ammunition will produce sufficient vibration to release the firing mechanism causing the shell to explode. Prevention instruction and adherence to safety regulations will help avoid the misery and grief accompanying an injury or death for dud ammunition accidents. Fort Benning ranges and training areas are off limits to all unauthorized personnel. POC is Range Division, 545-1602.

- **7. MACH ALLERGY CLINIC RELOCATION:** The Allergy Clinic will move from its current location at Winder Health Clinic, Bldg 3306 to the first floor of Martin Army Community Hospital, Bldg 9200 on 6 Mar 00. The move will allow the Allergy Clinic to provide enhanced services to our patients. Some of the enhanced services include:
- Challenge procedures (Testing for possible allergies)
- Expanded anaphylaxis evaluations and rapid desensitization.
- Increased support for inpatients with allergy-related issues.
- Enhanced immunization services.

For further information or questions, please contact the allergy clinic at 544-9349. The new number as of 6 Mar00 will be 544-2654.

- 8. OFF LIMITS ESTABLISHMENTS AND AREAS: Commanders and Soldiers assigned to Fort Benning are reminded that IAW USAIC Suppl 1 to AR 190-24, 21 Mar 97 the addresses and/or establishments listed below have been placed off limits by the Armed Forces Disciplinary Control Board to all military personnel within the Fort Benning area which includes Warner Robbins Air Logistic Base, Marietta, GA; Maxwell Air Force Base, Montgomery, AL; Marine Corps Logistics Base, Albany, GA; and the U.S. Naval Reserve Center, Columbus, GA.
  - a. CLINCHFIELD, GA: The Pen Dixie Pit, Old Perry Road
- b. COLUMBUS, GA: All Breed Dog Training Academy, 1302 Sandusky Drive; Mr. Transmission, 3137 Macon Road. POC is SFC Downs, 545-5915.
- **9. FUNCTIONAL ACADEMIC SKILLS TRAINING (FAST):** Beginning 6 Mar 00, the Army Education Center will offer FAST classes again. The FAST instruction is for Soldiers who want to raise their GT Scores. Classes will be offered twice a month, morning and afternoon sessions (0800-1145 and 1300-1645). Testing will be given during the entire month. POC is Ms. Elaine Livingston, 545-6105/6114.
- 10. RECLAMATION CLOTHING SALE: The Reclamation Clothing Sale will be held on Friday, 3 Mar 00, 1000-1400, Bldg 224. Sale items will be priced to 25 percent of acquisition cost rounded up to the nearest dollar. Each customer will be limited to \$150.00 total purchase. Payments will be accepted in the form of cash or personal checks. Persons authorized to purchase personal clothing at the sale include all active duty personnel of all branches of the Armed Forces. Sales to retired members of the Armed Forces are limited to Class A uniforms (including accessories) and dress shoes. Proper identification is required. POC is Mr. Wimmer, 545-1972.
- 11. WARRANT OFFIER RECRUITING TEAM VISIT: The USAREC Warrant Officer Recruiting Team will be visiting Fort Benning to solicit applications for the Warrant Officer program. Each briefing will inform soldiers about the career fields available, including the Warrant Officer Flight program. All personnel interested in the Flight Program, regardless of MOS and rank are encouraged to attend one of the scheduled briefings. The Team will conduct briefings in the Levy CR, Bldg 2605, for all interested personnel on 28 Mar 00 1300 and 30 Mar 00 1300hrs. POC is Ms. Thomas, 545-4702/3341.
- 12. AUTOMOTIVE SERVICE EXCELLENCE (ASE) EXAMINATIONS: Automotive Service Excellence (ASE) Examinations will be administered on 2, 4, 9 May 2000. Three tests

## Benning Bulletin No.9, HQ USAIC, Fort Benning, Georgia 31905-5000, 3 MAR 00, Page 2

are funded for each examinee. The fee is \$21 for each test over three. Each examinee pays a \$26.00 registration fee. There is no funding for recertification tests. Recertification test fees are 1 Exam- \$21; 2 Exams- \$42; 3 Exams- \$53. Registration Deadline is 10 Mar 00. You may register at the Army Education Center, Bldg 2602 or by calling 545-4863.

13. THE NATIONAL GRADUATE SCHOOL: The Fort Benning Branch of the National Graduate School of Quality Management will host two Open Houses at Fort Benning on 15 Mar 00. The Open Houses will be held 1000-1200 in the Party Room of the NCO Club, and 1300-1500 in the Ballroom of the Fort Benning Golf Clubhouse. A representative from the main campus will be available to answer any questions regarding the Masters Degree Program in Quality Systems Management. The school is presently recruiting prospective students for a projected start date of 8 Apr 00. If you have any questions, call the local Admissions Representative at 682-6004.

### 14. VINCENNES UNIVERSITY: Winter 2000 Weekend Courses:

- a. Join us for our Spring Semester, 3 Apr 19 Jun. Registration begins 13 Mar.
- b. An American History Course (3 credit hours) will be held on 11-12 Mar, and 18-19 Mar in Bldg 4, CR 60. Cost of course is \$270.00, of which the Army will pay \$202.50 if you are approved for Tuition Assistance.
  - c. The following 1 credit hour seminars will be given:

**Military Effective Writing:** 04-05 Mar 00, 0800 - 1630, Bldg 4, CR 61.

**Computer Awareness:** 11-12 Mar 00, 0800 - 1630, Bldg 4, CR 32.

**Personal Management Skills:** 11-12 Mar 00, 0800 - 1630, Bldg 4, CR 61.

Preparing & Giving a Briefing:  $18-19 \text{ Mar } 00,\,0800-1630,$  Bldg 4, CR 61.

**Total Quality Management:** 18-19 Mar 00, 0800 - 1630, ARNG Armory, Columbus, GA.

The cost of each of these seminars is \$90.00; Tuition Assistance will pay \$67.50 if the soldier is eligible. To find out more about Vincennes Courses, call 689-0098, or visit our office, Bldg 2614, Soldiers' Plaza.

**15. COLUMBUS STATE UNIVERSITY:** Want to start a degree? Want to finish up a degree started years ago? Columbus State University has the answer: Adult Re-entry Classes begin on 14 March and run through 9 May 00. Students can choose from a day class or evening class. The times are 1230-1430 or 1830-2045 on Tuesdays and Thursdays. The cost is \$98, which includes textbook. Registration can be as late as the first day of class. This course is geared toward adults who want to start a degree or finish one. It is a refresher course in reading, writing, and math; but most importantly, it helps "ease back" into school. For additional information, contact Cynthia or Mary at CSU, Ft. Benning Office, 545-1085 or 689-8668.

# **UNOFFICIAL:**

# 16. AUSA ESSAY CONTEST FOR MOBILE PROTECTED FIGHTING SPACE SYSTEM:

- a. The Association of the United States Army has established a writing prize for future concepts for a Mobile Protected Fighting Space System. Here, Mobile Protected Fighting Space is defined as an operating weapon system for Army troops. This prize is designed to promote conceptual thinking for the design, development and use of a new ground combat system by the U.S. Army around the year 2025.
- b. AUSA will assemble a distinguished panel of military and civilian experts chaired by General Glenn Otis, U.S. Army retired, to judge essays of 2,000 words or less. The top essay will receive a prize of \$5,000. Second prize is \$1,000 and third prize is \$500. The three prizewinning essays will be published in ARMY Magazine and presented at this year's Annual Meeting.

- Contest is open to anyone except employees of the Association of the United States Army.
- Entries will consist of essays of not more than 2,000 words. Charts and illustrations may be included and do not count against the length restriction.
- Essays must be typewritten and double-spaced. Submit three copies of the essay.
- Essays must contain a title page listing the author's name, address, telephone number and Social Security number, and all subsequent pages must be identified by the author's SSN. Essays will be judged without the contestant's name available to judges.
- Submitted essays must be original compositions written solely for this contest. The three prize-winning essays become the property of the Association of the United States Army, which will have sole and exclusive copyright to those essays.
- Essays will not be returned.
- Letters notifying the winners will be sent in September.
- AUSA reserves the right to edit the essays that it publishes for style and accuracy.
- Essays must be postmarked no later than 30 Jul 00.

Any entry not conforming to the published rules will not be eligible for a prize. Send essays to Institute of Land Warfare Association of the United States Army, MPFS Essay Contest, 2425 Wilson Boulevard, Arlington, VA 22201. Inquiries concerning the contest should be directed to the Association of the United States Army, Institute of Land Warfare, 1-800-336-4570, (703) 841-4300, ext. 229 or e-mail: vcable@ausa.org.

17. FORT BENNING - COLUMBUS POST OF THE SOCIETY OF AMERICAN MILITARY ENGINEERS: The Fort Benning-Columbus Post of the Society of American Military Engineers will meet on 16 Mar 00 at the 36th Engineers' Warrior Dining Facility, Bldg 2889, on1st Infantry Bde Loop beginning at 1130 for pre-meeting lunch and socializing. Meeting will run from 1200-1300. Speaker will be Mr. Harold Hartman, U.S. Army Corps of Engineers, West GA Area Office, Area Engineer. The program will be on the new Rail Loading Facility project.

FOR THE COMMANDER:

OFFICIAL: JOHN C. LATIMER Colonel, Infantry

Chief of Staff

PAUL YATES
Director of Information

ATZB-IM, 545-3467

Management Bldg 16

INTERNET ID: jacksond@benning.army.mil

Deadline: 1300, Wednesday

DISTRIBUTION: A 100 - Commissary